

Date: 12 June 2017
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PLANNING COMMITTEE

21 JUNE 2017

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 21 June 2017** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Grove (Chairman); Councillors: Jaye-Jones (Vice-Chairman), Bambridge, Buckley, K Coleman-Cooke, Connor, Edwards, J Fairbrass, Fenner, Partington, L Piper, R Potts, D Saunders, Taylor and Tomlinson

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 20)

To approve the Minutes of the Planning Committee meeting held on 17 May 2017, copy attached.

4. **APPEALS UPDATE** (Pages 21 - 24)

5. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 25 - 30)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

Item
No

Subject

- 5a **A01 - FH/TH/17/0363 - 36 CORONATION CLOSE, BROADSTAIRS** (Pages 31 - 36)
- 5b **A02 - FH/TH/17/0301 - 61 CLARENCE AVENUE, MARGATE** (Pages 37 - 44)
- 5c **A03 - FH/TH/17/0325 - 17 LERRYNGARDENS, BROADSTAIRS** (Pages 45 - 50)
- 5d **A04 - OL/TH/17/0305 - LAND REAR OF ASHBRE MANOR ROAD, ST NICHOLAS AT WADE** (Pages 51 - 60)
- 5e **A05 - F/TH/17/0450 - CAR PARK, DALBY SQUARE, MARGATE** (Pages 61 - 68)
- 5f **A06 - FH/TH/17/0501 - WHITE WALLS, HOLLAND CLOSE, BROADSTAIRS** (Pages 69 - 74)
- For Refusal**
- 5g **R07 - F/TH/17/0286 - 49 - 50 HAWLEY SQUARE, MARGATE** (Pages 75 - 84)
- 5h **R08 - F/TH/17/0014 - THE BARN, ST MARGARETS ROAD, BIRCHINGTON** (Pages 85 - 90)
- For Deferral**
- 5i **D09 - F/TH/16/1160 - DISUSED RAILWAY LINE, COLLEGE ROAD, MARGATE** (Pages 91 - 112)
- 5j **D10 - OL/TH/16/0417 - LAND BETWEEN MANSTON ROAD AND PRESTON ROAD, ADJOINING MANSTON GREEN INDUSTRIES MANSTON** (Pages 113 - 134)

Declaration of Interests Form



Please scan this barcode for an electronic copy of this agenda.